

GAITHERSBURG BOOK FESTIVAL May 21, 2016 10:00 a.m. to 6:00 p.m.

Gaithersburg City Hall & Griffith Park 31 S. Summit Avenue, Gaithersburg

Exhibiting Author Contact:

Jennie Cottrell: <u>jcottrell@gaithersburgmd.gov</u>, 301-258-6350

EXHIBITING AUTHOR FACT SHEET

Please keep for your reference

Interpretation of these guidelines is at the discretion of the City staff

Event Description

The Gaithersburg Book Festival (GBF) is a large-scale annual celebration of the written word. This outdoor event features presentations and signings by authors of both national and local acclaim, writing workshops, literary exhibitors, book sales, children's activities, and more. Attendance in 2015 was estimated at 20,000 people. The event runs from 10 a.m. to 6 p.m.

Exhibiting authors are non-presenting authors who wish to have a booth space for the whole day, to market and sell their book/s. Exhibiting Author booths are interspersed with other literary vendor booths throughout the festival.

Application & Notification Process

The application deadline is March 21, 2016. All applications postmarked or delivered after 3/21/16 must include a \$25 late fee; late applications that do not include the fee will not be accepted. No applications received after April 15, 2016 will be considered. Applicants will receive a confirmation e-mail upon receipt of application with payment; after March 21, applications will be reviewed and exhibitors will be selected.. Notification will be sent regarding acceptance status by mid-April. If accepted, exhibiting authors will be emailed arrival information approximately 2 weeks prior to the event. Please note: The number of Exhibitor spaces is limited.

Set-up

Set-up will take place from 7 a.m. – 9 a.m. **One** vehicle pass with an assigned entry time will be provided to accepted vendors. **You must unload and move your car to the assigned parking area before setting up your booth**. Unloading areas will be as close as possible to your booth space. Please bring someone with you to watch your belongings, as parking is not within sight of the booth. Festival streets will be closed to <u>all</u> traffic at 9 a.m. **Vehicles arriving after 9 a.m. will not be allowed into the festival area.** Vendors may begin dismantling their booths at 5:30 p.m. Event staff will not be available to help set up or dismantle your booth.

EXHIBITING AUTHOR FACT SHEET (cont.)

Space and Equipment

Exhibitors are provided with a 10'x10' canopy, one 6 ft. rectangular table, and two chairs. Vendors are responsible for providing table cloths, signage and all other materials needed for an attractive booth space, and must operate *only* within their assigned space. Free wifi is available, but can be spotty. **Generators are NOT permitted, and electricity and water are not available.** Vendors are required to take their trash with them at the end of the event, and **will be subject to a fine if trash is left behind.**

Parking

There is no parking available on the festival grounds. All vendors will receive 1 parking pass for a nearby lot. All other vehicles must park at the Activity Center at Bohrer Park (3 blocks away) or at Lakeforest Mall, where a free shuttle to and from the festival is available.

Important Tax Information

Exhibitors are responsible for bringing, storing and selling their own books. We recommend bringing 5 – 10 copies (if you think you will sell more, bring more.) The State of Maryland requires any person selling used or new products to charge 6% sales tax. If you do not have a Maryland tax ID number, you do not need to apply for one; vendor names will be submitted to the Maryland State Comptroller's Office and a temporary tax ID# will be automatically assigned to you.

Photos

Photographs submitted may be used to promote the festival. Also, please note that photographs taken during the event may be used in future promotional materials.

Rain Policy/Cancellation/Refund

This is an outdoor, RAIN or SHINE event. You are responsible for covering your materials in case of rain. If the City cancels the event due to public safety concerns, a refund will be given. Otherwise, there will be no refunds after 5/6/16. Refunds are subject to specific guidelines and a processing fee.

Festival Regulations

- ➤ All vendors are required to arrive, set up and breakdown at the assigned times communicated in the load in information.
- No food items or drinks may be sold by any vendor except for festival-approved food vendors preauthorized by the Montgomery County Health Department.
- No unauthorized alcoholic beverages, pets (with the exception of service dogs), skateboards, roller blades, bicycles, or weapons, real or facsimile, are permitted at the festival.
- > City staff members reserve the right to have vendors remove unacceptable or inappropriate items, or to relocate or dismiss/remove any participant.
- > City staff members reserve the right to deem a vendor ineligible for participation in future events based on late arrival, early departure, no shows, and inappropriate or uncooperative behavior.

CITY RESOLUTION # R-73-05 - EVENTS

RESOLUTION OF THE MAYOR AND CITY COUNCIL AMENDING R- 30 -92, THE POLICY SETTING FORTH STANDARDS FOR EXHIBITORS, VENDORS, ENTERTAINERS, AND SOLICITORS AT CITY- SPONSORED EVENTS

<u>WHEREAS</u>, the City of Gaithersburg sponsors a myriad of special programs, festivals, and events throughout the year which are well attended by citizens of all ages;

and

<u>WHEREAS</u>, exhibitors, vendors, entertainers and solicitors are invited to participate in these community functions; and

<u>WHEREAS</u>, these events are held on public property and /or within and along public ways necessitating the closing of streets and specific areas to ensure that all events will be carried out in a manner which protects the public health, safety and welfare of visitors thereto;

and

<u>WHEREAS</u>, the City of Gaithersburg established a standardized policy, as directed by Resolution No. R-30-92, for exhibitors, vendors, entertainers and solicitors to participate on the premises of City-sponsored events;

and

<u>WHEREAS</u>, the standardized policy was established to ensure peaceful assembly, to protect persons and property, to exercise efficient control of crowds and to offer equitable and uniform treatment of exhibitors, vendors, entertainers and solicitors; and

<u>WHEREAS</u>, the Mayor and City Council have determined that it is in the best interest of the community that amendments to the policy be made from time to time in order to improve the quality of the City's special programs, festivals and events: NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of Gaithersburg, that amendments be made to Resolution No. R-30-02, establishing a standardized policy for each exhibitor, vendor, entertainer and solicitor, participating in a City-sponsored event be and they hereby are as follows:

- 1. The City will not permit any person or organization to solicit and /or distribute information or goods or offer food, goods or services for sale or entertain within any public right-of-way or public property associated with a City-sponsored event unless a completed application to participate in the specific event has been filed with the City of Gaithersburg and approved by the City Manager or his designee.
- 2. The City will accept applications prior to the application deadline and reserves the right to reject any application which is incomplete or where the applicant's proposed activity during the event will disrupt other exhibitors or the peaceful assembly of attendees or damage or injure persons or property, or interfere with the planned special events, or is rejected for failure to meet stated selection criteria.
- 3. The City reserves the right to establish and enforce written rules and regulations as to other criteria which City staff deems pertinent to carry out a special public event or exhibit, provided such rules, regulations and criteria are approved by the City Manager or his designee.
- 4. The City shall have the right to remove any exhibitor or exhibit or other participant from the event limits who does not comply with the aforementioned requirements or the terms set forth in the approved application.
- 5. If the City determines to remove an exhibitor or other participant from the event limits pursuant to its authority under paragraph 4 of this Resolution, notification will be made in person by a City staff member. If exhibitor or other participant disregards the staff member's request to leave the event, law enforcement will be contacted to remove the exhibitor or participant. It shall be unlawful for any person participating in a City event to fail to obey a law enforcement request to leave the event area. The area reserved for a City event will be clearly defined and available upon request at the time an exhibitor or participant is requested to leave the event.

ADOPTED by the City Council on the 1st day of August, 2005.

SIDNEY A. KATZ, MAYOR and President of the Council DAVID B. HUMPTON, CITY MANAGER

GAITHERSBURG BOOK FESTIVAL 2016 Exhibiting Author Application

Please send in this portion (pgs. 4 & 5) with payment. The application deadline is **March 21, 2016**

- All applications postmarked after March 21, 2016 must include the \$25 late fee.
- Application must be complete and include full payment in order to be accepted and processed. Please be sure to include signature/payment pages when submitting your application. Incomplete applications will not be processed.
- Late applications that do not include the late fee will not be accepted.
- NO application postmarked after April 15, 2016 will be accepted.
- Submitting an application with payment does not guarantee acceptance.

Author Name (as you would like it listed in print):								
Contact Person:		E-mail:						
Street Address:								
City:		State:	Zip Code:					
Phone #:	Cell #:							
Website/Social Media	URL:							
Book Information : Exh selling their own book(s		the Festival are reserved for authors a	and illustrators who are promoting and					
Book Title(s):								
Genre (please o	circle one): Fiction	Non-Fiction Young Adult Cl	hildren Poetry					
If you are selling both ch	ildren's AND adult books,	othors will be placed in the children's a please indicate if your adult books are a	area of the festival. appropriate for families or if they should					
	nd out info □ Pass out	giveaways escribe):						
Act. All requests must	g is committed to making be made by April 22 nd . That accommodations are	Your request for accommodations wi						
		FOR OFFICE USE ONLY						
GAITHERSBURG BOO	K FESTIVAL EXHIBITIN	NG AUTHOR - 43862	Date Rec: Initials: Date Proc:					
RESIDENT □ \$100	NON-RESIDENT ☐ \$125	LATE FEE ☐ \$25	Initials: # of Spaces: Conf. Sent:					
□ Adult	☐ Young Adult	□ Children	A/R Sent:					

All Applicants

I certify that I have read and fully understand and agree to comply with the Gaithersburg Book Festival Fact Sheet and that the Regulations contained in this application, and that the information I have provided in this application is true. I will be personally responsible for ensuring that the use of my space is carried out in conformance with this application. I further understand that if I intend to sell anything at the festival, I am required to charge 6% sales tax and I will be assigned a temporary Maryland State Tax ID# by the MD State Comptroller's Office after the event, if needed.

As a participant of the 2016 Gaithersburg Book Festival, I agree that I, or anyone entitled to act on my behalf, together with the organization I represent (if any), hereby waive and release the City of Gaithersburg and the organizers of the festival, plus all event partners, sponsors and volunteers, and their representatives, successors and assigns, from all claims and liabilities of any kind arising out of my participation in the festival, even if that liability may arise out of negligence or carelessness on the part of the persons named in this waiver.

Participation in the Gaithersburg Book Festival by groups or organizations other than City of Gaithersburg officials, departments or committees does not constitute City of Gaithersburg endorsement.

By signing this application, I authorize my check (if applicable) to be processed and deposited upon receipt. I understand that

if I am not accepted into the fes	stival, a full refu	and will be issued.				
Signature		Date				
Fees are per 10' x	10' space, and ir	APPLICATI(aclude one 10'x10' ca	ON FEES nopy, one 6 ft. rectang	gular ta	ble, and two chairs.	
Please check appropriate box b incorporated city limits of Ga		t fees apply to thos	e applicants whose	addres	ses are within the	
RESIDENT EXHIBITING AUTHOR □ \$100			NON-RESIDENT EXHIBITING AUTHOR □ \$125			
Please indicate how many space <i>is issued only to the vendor li.</i>			erable.			
Applicant Please Complete: Payment by credit card preferred Applicants who are not accepted will receive a full refund. Credit card payments will be processed upon acceptance into the Festival.						
# of spaces	X <u>Space</u>	Fee + \$25 Late F	<u>ee</u> (if applicable)			
	X \$	+		=	\$	
Total Paid: \$						
□ CREDIT: Circle one: VISA /					f Gaithersburg Exp/	
Signature (required for credit	card):					
Print Name (required for cred	it card):					
			n 21. No application will e subject to City guidelin			
6711D 6014D4						

SEND COMPLETED APPLICATION, PAYMENT, AND ALL REQUIRED MATERIALS TO:

Jennie Cottrell	or mail to:
jcottrell@gaithersburgmd.gov	

Gaithersburg Book Festival Exhibiting Author Attn: Iennie Cottrell

506 S. Frederick Avenue Gaithersburg, MD 20877